



**OFFICE OF INSURANCE AND SAFETY FIRE COMMISSIONER**

COMMISSIONER OF INSURANCE • INDUSTRIAL LOAN COMMISSIONER • SAFETY FIRE COMMISSIONER

**Ralph T. Hudgens, Commissioner**

2 Martin Luther King Jr., Dr., Suite 920, West Tower, Atlanta, GA 30334



www.oci.ga.gov

Phone: 404-656-9498 ♦ Fax: 770-408-5932 ♦ E-mail: ManHousing@sfm.ga.gov

SAFETY FIRE

GID-350-SF JUL2012

**INSTALLER PERMIT ORDER FORM**

**INSTALLER:** \_\_\_\_\_

**LICENSE #:** \_\_\_\_\_ **CODE KEY#:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

<b>NUMBER OF PERMITS:</b>	_____
<b>PERMITS X \$60.00:</b>	_____
<b>TOTAL PAYMENT AMOUNT \$:</b>	_____

**MAKE CHECKS PAYABLE TO: GEORGIA DEPARTMENT OF INSURANCE**

**ADDRESS TO REMIT BY MAIL:**

Georgia Dept. of Insurance-Fire Safety Division, P.O. Box 935136, Atlanta, GA 31193-5136

**ADDRESS TO REMIT BY COURIER:**

Wachovia Bank, Georgia Dept. of Insurance-Fire Safety Division, Lockbox 935136, 3585 Atlanta Ave., Hapeville, GA 30354

**PERMITS ON HAND**

**PERMIT NUMBER(S):** \_\_\_\_\_ **THROUGH** \_\_\_\_\_ **TOTAL** \_\_\_\_\_

**INSTALLERS SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**OFFICE USE ONLY**

**DATE RECEIVED:** \_\_\_\_\_

**PERMIT NUMBER(S):** \_\_\_\_\_ **THROUGH** \_\_\_\_\_ **TOTAL** \_\_\_\_\_

**ISSUED BY:** \_\_\_\_\_

**DATE SHIPPED:** \_\_\_\_\_